| DISCLOSURE SUMMARY PAGE A ET | FORM DISCLOSURE |
|--|---|
| COMMITTEE NAME (Must be same as on Statement of Organization) | (Rev. 07/2004) REPORT |
| Houser for Supervisor 2008 JUL 21 PM 12: 00 | For Office Use Only Comm. # |
| IMPORTANT: Indicate by # type of committee you are reporting for: (1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party | Logged in |
| 11 4) County Central Commisses (5) County Condidate (8) City Condidate (7) Colored Second - Court - County | Scanned |
| Political Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC (11) Local Bellot Issue | Computer |
| CANDIDATE COMMITTEES ONLY: | Audited |
| Candidate Name Political Party (if applicable) | |
| Melvyn J. Houser Republican | Late reports are subject to possible civil and criminal |
| Office Sought District (if Senate or House) | penalties. |
| Pottawattamie County Savenier | |
| | : 10 -d |
| 777 My 1H orus 712-486-2461 SIGNATURE OF PERSON FILING REPORT TELEPHONE | 1-19-08 DATE SIGNED |
| | DATE DIGNED |
| I AM FILING A July 19 3008 REPORT FOR (1) ELECTION ((2) | NON EL COTION VELO |
| (report date) Indicate by # | • |
| indicate by # [1 | . |
| ☐CHECK IF AMENDMENT TO REPORT DATED Local | Committees, enter Date of Election |
| the state of the s | 11-04-08 |
| Check if this is final (termination) report and attach Notice of Dissolution Form DR-3 Count | y & Local Committees, enter County in |
| | Election is held oHawattame County |
| | STIZE COUNTY |
| CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.) | s 279.32 |
| ADD TOTAL MONEY TAKEN IN THIS PERIOD | <u> </u> |
| Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below) | 135.00 |
| Schedule F: Loans Received total (Attach Schedule F) | |
| Schedule H: Total Sales of Campaign Property (Attach Schedule H) | 500,00 |
| (Schedule H applies to Candidates' Committees Only) | |
| SUB-TOTAL | · @.d 20 |
| SUBTRACT TOTAL MONEY SPENT THIS PERIOD | \$ 914.32 |
| Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below) | 563.09 |
| Schedule F: Loan Repayments total (Attach Schedule F) | |
| CASH ON HAND at the end of this reporting period (if final report balance must | |
| be zero) (Attach DR-3) | s 351, 23 |
| | |
| **UNPAID BILLS (From Schedule D - Attach Schedule D) | |
| IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) | |
| **OUTSTANDING LOANS (From Schedule F - Attach Schedule F) | \$ 500,00 |
| CANDIDATE COMMITTEES ONLY: | |
| CONSULTANT BREAKDOWN (Schedule G Attached?) | YES NO |
| VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) | \$ |

SCHEDULE

| For Instruc | tions, | See | Back | of f | orm |
|-------------|--------|-----|------|------|-----|
|-------------|--------|-----|------|------|-----|

CONTRIBUTIONS - MONEY TAKEN IN

A MONETARY (Including candidate's personal funds) (Rev. 07/03) RECEIPTS COMMITTEE NAME (Must be same as on Statement of Organization) CHECK THIS BOX IF AMENDING FORM for Supervisor

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), lowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political co

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | √ IF FOR FUND- RAISER |
|--------------------------------|---|--|--|--------------------|-----------------------------|
| 1 _e -16-08 | CK# | John Balton 16749 State Orchard Rd Council Blu As. 1251503 | | \$ 100 -0 | INCOME |
| 6-16-08 | ID# CK# | Marston Morgan 409 USIST ST Smaha, NE 68172 | | \$ 100 °C | |
| | ID# CK# | New VIJA | | | |
| | CK# | | | | |
| | CK# | | | | |
| | CK# | | | • | |
| | ID# | | | | |
| | ID# | | | | |
| | ID# CK# | | | | |
| | CK# | | | | |
| | | TOTAL (if last page o | SUB-TOTAL S | 13500 | |

Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consenguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

(for Schedule A)

FOR INSTRUCTIONS, SEE BACK OF FORM

Reset Form

EXPENDITURES - MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE B (Rev. 07/03) | MONETARY EXPENDITURES |
|-------------------------------|--------------------------|
| | CK THIS BOX IF |

COMMITTEE NAME (Must be same as on Statement of Organization)

Houser for Supervisor

| DATE EXPENDED (MM/DD/YR) | CANDIDATE . ID NUMBER (If applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursament) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|--------------------------------|--|---|---|--------------------|
| 4/29/08 | ID# CK# | Operation Aride, Inc. city of Council Bluffs Council Bluffs, 1a 57502 | Parade entry fee | \$ 35 05 |
| 5/07/08 | CK# | Fuller ton Lumber 402 Linden Oakland, IO 57560 | lumber + paint for signs | 28.86 |
| 5/06/08 | ID# CK# | Fullerton Lumber 402 Linden Ockland, Ia 51560 | lumber + paint for signs | 89.14 |
| 5/21/08 | ID# CK# | Botha Valley Reporter P.O. Boy 21 Carson, Ia 57525 | Ad in paper | 17.00 |
| 131/08 | ID# CK# | Avoca Journal-Herald P.O. Boy 308 Auoca, La 5/5 21 | Ad in paper | 32.00 |
| 5/31/08 | ID# CK# | Gazetle P.O.BOX 7 Neola, Ia 3/559 | Ad in paper | 47.25 |
| 5/21/08 | ID# CK# | The Daily Nonpareil 535 West Broadway Council Bluffs, Tasso3 | Ads in paper | 175.00 |
| 10/08 | ID# | Sam's Club 3231 Manawa Center Or Council Bluffs, Ia51501 | Candy for Arrade | 40.64 |
| | | | SUB-TOTAL TOTAL (if last page of this schedule) | \$ 464.8 |

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, politing, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 68A.402(3)(i).)

Page __/___ of __2_

(for Schedule B)

FOR INSTRUCTIONS, SEE BACK OF FORM

Reset Form

EXPENDITURES - MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)

| CHEDULE | |
|--------------------------|--------------------------|
| B (Rev. 07/03) | MONETARY EXPENDITURES |
| CHEC | CK THIS BOX IF |

CHECK THIS BOX IF AMENDING FORM

| Hou | ser for | Supervisor | | |
|--------------------------------|--|--|-----------------------------------|--------------------|
| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (If applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
| 7/3/08 | | Jam's Chab 3221 Manawa Centurar Council Bluffs, Ic 5/50/ | - candy for parades | \$ 98.30 |
| | ID# | | | , |
| | ID# | | | |
| | ID# | | | |
| 1 | CK# | | | |
| | ID# CK# | | | |
| | ID# CK# | | | |
| | ID# CK# | | | |

| - | | | | | |
|---|---------|-----------|------------|---------|--------------|
| T | HIS BOX | APPLIES T | O CANDIDAT | FS' COM | ITTEES ON V. |

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowar Code 68A.402(3)(i).)

Page 2 of 2

SUB-TOTAL

TOTAL (if last page of this schedule)

(for Schedule B)

98.20

3.09

| COMMITTEE | NAME(Must be same as on Statement of Organiz | ation) | | | Reservoir | SCHEDULE F (Rev. 07/03) | LOANS RECEIVED & REPAID |
|---------------------------------------|---|--|----------------------|-------------------------|---|--|-------------------------------|
| | chedule reports money loaned to the committee w | | he committee ac | count. | | CHECK THE AMENDING | |
| (Orig | NETARY LOANS RECEIVED THIS REPORTING ginal source of loan, such as a bank, must be sho lved. Include loans from candidate's personal fun | wn if a third party is | | | ONETARY LOAN REPAYMENTS MADE THI ans forgiven must be reported on Schedule E | | |
| DATE RECEIVED (MM/DD/YR) | NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable) | RELATIONSHIP TO CANDIDATE (If Applicable*) | AMOUNT OF LOAN | DATE PAID (MM/DD/YR) | NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable) | RELATIONSHIF TO CANDIDATE (If Applicable) | |
| 4-28- | Melvyn Houser 44551 Pioneer Trl | (zelf) | 50000 | | | | \$ |
| | Carson, Ia 51525 | | | | | | |
| · · · · · · · · · · · · · · · · · · · | | | | | | | |
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| | | | | | | | .: : |
| | | | | - | | | |
| er Historiaan Historiaan | | | | | | The state of the s | |
| | TOTAL (PART I) | \$ 500 | | | TOTAL CASH REPAYMENTS (PA | RT (I) \$ | |
| | | | | | From Schedule E TOTAL LOANS FORGIV JTSTANDING LOANS END OF REPORT PE | | |
| making a contri consanguinity (| requires candidate committees to disclose the re bution to the committee. Relationship must be sh blood relatives) and affinity (relatives by marriage ndidate, but there is no familial relationship, enter | lown to the third degi | ree of ributor is | | | | |

(for Schedule F)